



**Thomaston Ambulance Service**

**Thomaston, Maine 04861**

**Invitation to Bid**

**THIS IS NOT AN ORDER  
10/09/2024**

**Date ITB Issued:**

**1 (One) 2024 or Newer Ford F-550 4WD Type I Ambulance**

Please submit sealed bids by 11/06/2024 at 2:00pm to:

Town of Thomaston

Attn: Ambulance Bid

13 Valley St, Thomaston, Maine 04861

The Town of Thomaston will accept sealed bids to be opened by the Purchasing Agent on 11/06/2024 at 2:00pm for a 2024 or newer Ford F-550 4WD Type I Ambulance in accordance with the enclosed specifications. Bidder may be represented at bid opening if so desired.

All questions regarding this ITB shall be directed in writing to the towns Finance Director Jodell Benson at [jbenson@thomastonmaine.gov](mailto:jbenson@thomastonmaine.gov)

All equipment on this bid shall be new and the latest type available.

The Town of Thomaston reserves the right to accept or reject any or all bids or portions thereof and waive any technicalities or formalities should it be in the best interest of the Town of Thomaston.

## Instructions to Bidders

**Bid Documents-** Bid Documents shall be enclosed in a sealed envelope and clearly labeled “**Ambulance Bid- Not to be opened before 11/06/2024**”.

**Deviations/ Order Changes-** Bidder must attach a separate sheet to their bid listing any deviation from the minimum specifications shown. The information provided on the form must fully and completely describe each such proposed deviation and the reasons why such deviation is fully equal or superior to the specifications. If no attachment is provided, it will be assumed that the item being bid meets the minimum specifications. Should a chassis change become necessary at any time in the process beyond the town’s control, the bidder shall not impose a change order fee.

**Bids to Remain Open-** All bids shall remain open and may not be withdrawn for a period of sixty (60) days after opening.

**Bid Opening-** Bid opening will be held at the Thomaston Town Office on November 06, 2024 at 2:00pm at the Thomaston Town Office, 13 Valley St, Thomaston, Maine 04861 at which time the contents of the bids will be made public for the information of bidders and others properly interested, who may be present either in person or by representative.

**Liability-** The bidder, if awarded, shall defend any and all suits and assume all liability for the use of any patented process, device or article forming a part of the unit or any appliance furnished under the contract.

**Bid Form-** All bids must conform with the requirements of this specification and be submitted on the Official Bid Form furnished with this document. A bid submitted on a form other than the Official Bid Form furnished, shall constitute grounds for rejection of the bid. Upon execution of the Town of Thomaston, the Official Bid Form shall serve as the contract.

**Award of Contract-** The contract will be awarded to the lowest responsible bidder, whose bid complies all the conditions of the contract documents, provided the bid is reasonable, and is in the best interest of the Town of Thomaston to accept it as determined by the Town Manager. The town may consider the quality, workmanship, service and dependability of the product and manufacturer, independent of price. Delivery time may also be a factor in award decision.

**Delivery-** The delivery shall be as soon as possible following the award of the bid. The bidder shall estimate the delivery time on the Official Bid Form provided. The bidder shall notify the EMS Chief in writing of the tentative shipment date and actual shipment date of the ambulance from the vehicle manufacturer promptly upon receipt of such dates from the vehicle manufacturer.

A qualified driver representing the bidder shall deliver the ambulance under it's own power to the Thomaston Fire & EMS station and remain in the town of Thomaston a sufficient amount of time to instruct department personnel in the proper operation, care and maintenance of all equipment delivered.

**Warranty-** In addition to any other manufacturer's guarantee or warranty, the following warranty is to be furnished with each bidder's proposal on company form:

*"We warranty each new piece of rescue apparatus to be free from defects in material and workmanship under normal use and service. Our obligation under this warranty is limited to repairing or replacing, as the company may elect, any part or parts thereof which shall be returned to us with transportation charges to be C.O.D. and as to which examination shall disclose to the company's satisfaction to have been defective, provided that such part or parts shall be returned to us no later than one (1) year after acceptance of such vehicle. Such defective part or parts will be returned or replaced free of charge, prepaid and without charge for installation to the original purchaser.*

*This warranty will not apply to the following:*

- *To normal maintenance service or adjustments*
- *To any vehicle which shall have been repaired or altered outside of our factory in any way so as in our judgement, to affect its stability nor which has been subject to misuse, negligence or accident*
- *To any vehicle made by us which shall have been operated at a speed exceeding the factory rated speed*
- *To any vehicle loaded beyond the factory rated load capacity*

- *To commercial chassis and associated equipment furnished with chassis, signaling devices, generators, batteries or other trade accessories unless they are not warrantied separately by the respective manufacturers.*

*This warranty is in lieu of all other warranties, expressed or implied, all other representations to the original purchaser and all other obligations or liabilities. This warranty does not relieve the liability of the company for any incidental or consequential damage on the part of the company. We neither assume any other warranty or liability on the company's behalf unless made or assumed in writing by the company.*

**Law, License and Permit Compliance-** The submission of a bid will constitute an incontrovertible representation and warranty by the bidder shall comply with all requirements of law, including ordinances of the Town of Thomaston, in any way relating to the performance of the contract, including obtaining any and all required licenses and permits from any and all governmental agencies having any jurisdiction relating thereto, except for permits required by the Town of Thomaston, which will be obtained by the Town of Thomaston.

**Contract Price-** The total price shall include all equipment, materials, manuals, training and delivery including transportation charges to the point of delivery at the Thomaston Fire & EMS station.

**Required Documents to be Submitted with Bid-**

- Official Bid Form and Agreement
- Statement of Deviations from Specifications
- Warranty printed on company form per specifications
- Proof that the company is a Certified Vehicle Modifier for the chassis that is bid
- Policy indicating prompt service and ability to furnish replacement parts
- Contractor's Specifications consisting of a detailed description of the unit and equipment proposed and to which the unit furnished under contract must conform. (Computer run-off sheets are not acceptable as descriptive literature.) These specifications shall indicate size, type, model and make of all component parts and equipment.

The Town of Thomaston is open to exploring any positive changes the bidder can offer in the design of the ambulance that may allow for the possibility for more efficient workflow and usability of interior/ exterior compartments, lighting packages and overall functionality as presented by the bidder. The bidder is encouraged to include other layouts and/ or design features believed to fit the above described possibilities. A necessary component will be an outside compartment at the rear driver's side with enough space for two (2) sets of structural firefighting gear and two (2) SCBA. Minor details of construction and materials, where not otherwise specified, are left to the discretion of the contractor, who

shall be solely responsible for the design and construction of all features. The unit shall meet or exceed the requirements of the current federal KKK specifications, Ambulance Manufacturers Division Standards, Federal D.O.T. specifications and/ or regulations, applicable NFPA Standards, all State of Maine rules, laws and standards.

The successful bidder shall hold a pre-build conference and be adequately represented to answer all questions and duly authorized to make bidder decisions. This conference shall be held within the period of time after the bid award and before the “no change fee” period ends, and shall not push back the ambulance delivery date. The location of the conference shall be decided by the Thomaston Ambulance Service in consultation with the successful bidder and may include but is not limited to the ambulance manufacturing facility or factory. Factory visit expenses shall be borne by the successful bidder.

### **Official Bid Form**

**Date:** \_\_\_\_\_, 2024

**Bidder's**

**Name:** \_\_\_\_\_

In accordance with your Invitation to Bid, Bid Instructions, Specifications and Official Bid Form all of which we recognize as part of the proposal to furnish a new ambulance, we submit the following:

**Contract Price.**

The total contract price shall include everything required as part of this Bid Document to fulfill the conditions of the contract within the stated time, including but not limited to, the following: all labor, equipment, materials, insurance, manuals, training and delivery for the apparatus outlined in the specifications. The bidder shall state the total contract price in both figures and in words in the spaces provided below. In case of discrepancy in the amounts of any equipment listed, the written words shown shall apply.

**Bid Item**

**Total Bid Price**

**One (1) Ambulance as Specified:**

\$ \_\_\_\_\_

Make/ Model:

\_\_\_\_\_

—

Total Bid in Words:

\_\_\_\_\_ Dollars

Anticipated Delivery Date:

\_\_\_\_\_

Define Standard Warranty: Number of years \_\_\_\_\_ Miles

\_\_\_\_\_

Optional Extended Warranty:

\_\_\_\_\_

Terms of Warranty:

\_\_\_\_\_

The undersigned agrees to deliver the vehicle in accordance with the specifications and at the price bid. Please enclose any exceptions to the bid specifications with this form.

Dealer:

\_\_\_\_\_

\_\_\_\_\_

Name & Title:

\_\_\_\_\_

Address:

\_\_\_\_\_

Date: \_\_\_\_\_

Signature:

\_\_\_\_\_

**This Form Must Be Completed and Returned as Part of the Bidder's Proposal**

Bidder shall mark under "C" if they comply or "E" if they are taking exception to the line item described. Bidder is also required to indicate the line number of their proposal that corresponds to the specific line item in this section for ease of comparison and verification.

**C**

**E**

**Description**

**Cab & Chassis**

\_\_\_\_

1. 7.3L Gasoline Engine

\_\_\_\_

2. Electronic 4WD

\_\_\_\_

3. 193" Wheelbase

\_\_\_\_

4. Cab/ Chassis shall be red in color. Ex: Fire Engine red.

\_\_\_\_  
power

5. Cab shall have power windows, power locks and heated

mirrors

\_\_\_\_

6. Suspension shall be a Liquid Spring Suspension

\_\_\_\_  
for

7. Cab shall include a customizable console to include space

radios, emergency lights/ siren controls, PPE holders etc.

\_\_\_  
when a cab

8. An LED warning light shall be installed that will activate  
or compartment door is left open

\_\_\_

9. Heat and air conditioning

\_\_\_

10. AM/FM Radio with Bluetooth and hands-free capability

\_\_\_  
two (2)

11. Minimum of four (4) USB ports in cab. Two (2) type-A and  
type-C.

\_\_\_  
lamp in

12. One (1) center high mounted white lamp and one (1) red  
the cab, combined is preferred.

**C**      **E**

**Description**

\_\_\_  
placed in Park

13. High idle system that engages when the vehicle is  
With the emergency brake set.

\_\_\_  
on master

14. Dual trumpet airhorns activated by push button located  
control console.

\_\_\_  
Switch

15. Back up alarm with disable control for silent backing.  
located on master control console.

\_\_\_  
surface.

16. Aluminum diamond plate running boards with non-skid  
Corrosion resistance coating shall be applied. LED running board  
light shall be installed.

\_\_\_  
master

17. Whelen remote dual siren amplifier to be mounted in the  
control console in the cab. Siren to be capable of hands-free  
operation.



\_\_\_\_ ends of 18. Two (2) 100-watt siren speakers installed in the outer  
the front bumper.

\_\_\_\_ include 19. Forged, polished aluminum wheels shall be provided to  
bright hub covers and center ornaments and valve stem  
extensions.

Front tires to be a steer tread design, spare tire and wheel to  
match.

\_\_\_\_ area. 20. A hidden door unlock switch shall be installed in the grille

\_\_\_\_ applied. 21. Cab/ Chassis and module shall have undercoating seal

\_\_\_\_ current 22. At the time of manufacture, the chassis should be the  
model year but in no case shall it be more than one (1) model year  
old at the time the ambulance goes into production.

\_\_\_\_ in the 23. Two (2) tow hooks shall be mounted to the vehicle frame  
front and rear.

|                 |                 |                           |
|-----------------|-----------------|---------------------------|
| <b><u>C</u></b> | <b><u>E</u></b> | <b><u>Description</u></b> |
|-----------------|-----------------|---------------------------|

\_\_\_\_ side and 24. Chassis shall be equipped with color cameras for rear,  
patient compartment views.

\_\_\_\_ Location to 25. Customer supplied Knox Key Secure to be installed.  
be determined prior to build.

\_\_\_\_ control 26. Two (2) antennas to be mounted and pre-wired to master

console in the cab and one (1) to be pre-wired to tech area in the module for hospital radio.

## **Electrical**

- |     |               |  |
|-----|---------------|--|
| ___ | ___           | 27. Emergency lights and siren shall be Whelen products.           |
| ___ | ___           | 28. DOT/ICC lighting shall be LED wherever possible.               |
| ___ | ___           | 29. Scene lights shall be Whelen and LED.                          |
| ___ | ___           | 30. Dual USB outlet at shall be installed on the curbside wall     |
|     | above         |  |
|     |               | the cabinet at the head of the squad bench. (1) USB-A and (1)      |
|     | USB-C.        |  |
| ___ | ___           | 31. Master control console in cab and in module on both            |
|     | street and    |  |
|     |               | curb sides.  |
| ___ | ___           | 32. Rear outboard warning lights, rear side warning lights         |
|     | rear scene    |  |
|     |               | lights and rear side scene lights shall turn on when vehicle is in |
|     |               | reverse.   |
| ___ | ___           | 33. Curbside scene lights to activate when side door is open.      |
| ___ | ___           | 34. Disable switch at side and rear module doors to for            |
|     | scene lights. |  |
| ___ | ___           | 35. Cameras shall be viewable in the cab from a monitor in         |
|     | the area of   |  |
|     |               | the "rear view mirror".  |
| ___ | ___           | 36. Dual USB-A & USB-C outlet installed in the street side         |
|     | action area.  |  |

**C**

**E**

## **Description**

- |     |     |   |
|-----|-----|---|
| ___ | ___ | 37. Interior compartments to be lined with LED strip lighting |
|     |     | capable of white and blue color with separate control.        |

\_\_\_ \_\_\_ 38. One (1) 125VAC duplex outlet shall be installed in the  
wall on the  
curb side at the rear counter top area.

\_\_\_ \_\_\_ 39. One (1) 125VAC duplex outlet shall be installed in the  
street side  
wall action area.

\_\_\_ \_\_\_ 40. Two (2) 125VAC duplex outlet (quad) shall be installed  
on the right  
wall above the cabinet at the head end of the curb side seating  
area.

\_\_\_ \_\_\_ 41. Two (2) 125VAC duplex outlets shall be installed in the  
front wall  
cabinet on separate shelves.

\_\_\_ \_\_\_ 42. One (1) 125VAC shall be installed in the wall at the street  
side  
rear counter area.

\_\_\_ \_\_\_ 43. A minimum of a 1000 watt inverter shall be installed.

\_\_\_ \_\_\_ 44. A 125VAC Auto Eject shoreline inlet shall be installed 50"  
of the  
floor at ride height. Color shall be RED. Indicator LED above it.

\_\_\_ \_\_\_ 45. 8 LED dome lights shall be installed in the patient  
compartment.

\_\_\_ \_\_\_ 46. All exterior compartments shall have LED strip lighting  
with the  
exception of the battery compartment.

\_\_\_ \_\_\_ 47. Radio tie in points in both the pt compartment and the  
master  
console in the cab.

\_\_\_ \_\_\_ 48. Customer supplied radios to be installed (2) in the  
master console  
(1) in the patient compartment on the curb side wall.

\_\_\_  
area

49. Two (2) suction units shall be installed, one on the action wall and the other on the curb side wall.

### Exterior Lighting

| <u>C</u>          | <u>E</u> | <u>Description</u>   |
|-------------------|----------|--|
| ___               | ___      | 50. Clear lenses on all exterior lighting wherever possible.   |
| ___               | ___      | 51. Chrome bezels on all exterior lights wherever possible.  |
| ___<br>kickplate, | ___      | 52. Two (2) Whelen 600 series LED lights in the rear one (1) each side of the module- RED.                                 |
| ___<br>RED/WHITE  | ___      | 53. Four (4) Whelen 500 series LED lights in the grille.   |
| ___               | ___      | 54. Five (5) LED clearance lights at the top of the front of the module, location TBD at a later time.                     |
| ___<br>of the     | ___      | 55. Seven (7) Whelen 900 series LED lights across the front module, RED/WHITE capable. Location TBD at a later time.       |
| ___<br>the front  | ___      | 56. One (1) pair of Whelen 600 series LED turn arrows on of the module- AMBER  |
| ___<br>of the     | ___      | 57. Five (5) LED clearance lights across the top of the rear module. Location TBD at a later time.                         |
| ___<br>of the     | ___      | 58. Two (2) Whelen 900 series LED lights on the upper rear module in the outer location, Rear left- BLUE, Rear right- RED. |
| ___<br>module,    | ___      | 59. One (1) Whelen 900 series on the upper rear of the   |

center location, AMBER.

\_\_\_  
upper

60. Two (2) Whelen 900 series LED scene/ load lights on the rear of the module.

\_\_\_  
module

61. Two (2) Whelen 900 series LED lights on the rear of the at window level, one (1) on each side- RED.

\_\_\_  
turn lights

62. One (1) pair of Whelen 600 series LED stop/tail lights, and LED back up lights.

**C**      **E**

**Description**

\_\_\_  
located on

63. License plate LED light

\_\_\_  
wells of the

64. Two (2) Whelen 700 series LED lights with tilt housing the front fenders of the cab, one (1) on each side- RED.

\_\_\_  
towards the

65. Two (2) Whelen 700 series LED lights above the wheel module, one (1) on each side- RED.

\_\_\_  
side of the

66. Four (4) Whelen LED lights on the side of the module top. Two (2) on each side- RED.

\_\_\_  
spaced

67. Four Whelen 900 series LED scene/ load lights on the module towards the top, two (2) on each side.

RED/WHITE

68. Eight (8) TechNiq LED lights above the rub rail, equally spaced along the module side. Four (4) on each side. Alternating with module warning lights.

\_\_\_\_\_  
underneath the

69. Four TechNiq E10 LED lights, two (2) on each side module. Turns on automatically when vehicle is in park and can be activated or disabled by a switch in the cab.

\_\_\_\_\_  
facing OSS

70. LED lights shall be installed on the interior of all rear and passage doors. Two (2) mini LED lights per door- RED.

\_\_\_\_\_  
50% power.

71. If possible, warning lights to have steady burn mode at

### **Exterior Compartments**

\_\_\_\_\_  
degrees.

72. All exterior compartments shall open a minimum of 120

\_\_\_\_\_  
door

73. All exterior compartments shall be flush with the bottom frame to facilitate sweeping out debris.

\_\_\_\_\_  
BLACK.

74. All compartments shall have turtle tile on the floor-

**C**      **E**

### **Description**

\_\_\_\_\_  
\_\_\_\_\_

75. Street side forward compartment shall have a minimum clear opening of 77”h x 18”w. An oxygen lift system to be installed to accommodate H and M cylinders. An adjustable shelf shall be installed above the oxygen lift system.

\_\_\_\_\_  
opening

76. Street side mid compartment to have a minimum clear opening of 44”h x 39.5”w. An adjustable shelf shall be installed.

\_\_\_\_\_  
with a larger

77. Street side rear compartment to be a tall hinged door clear opening to accommodate two (2) full sets of Firefighter PPE.

An

adjustable shelf to be installed.

\_\_\_ 78. Two (2) SCBA brackets to be installed in street side rear  
\_\_\_ compartment with at least 18" of space from the floor to the bottom  
of the bracket. Brackets shall be installed in the corners.

\_\_\_ 79. Tool brackets to be mounted on the forward wall inside  
the street side rear compartment. Specific tool brackets TBD at a later time.

\_\_\_ 80. Curbside forward compartment shall have a minimum  
clear opening of 69.5"h x 17.5"w. Three (3) adjustable shelves  
\_\_\_ shall be installed.

\_\_\_ 81. Curbside forward compartment shall have inside/ outside  
access and lower area.

\_\_\_ 82. Curbside rear compartment shall have a fixed divider for  
\_\_\_ backboard/ scoop storage with four (4) lower adjustable dividers  
with a 1" strap with a buckle across the opening. Forward of the divider  
with inside/ outside access and three (3) adjustable shelves. Below  
the shelves shall be stair chair storage with a 1" strap and buckle.

## **General Module**

**C**

**E**

**Description**

\_\_\_ 83. Module to be seamless aluminum construction.

\_\_\_ 84. Module sides shall be as low as possible and still comply  
with standards.

\_\_\_ 85. The rear bumper/ step shall flip up.

- |                             |            |   |
|-----------------------------|------------|---|
| <p>___<br/>Latches to</p>   | <p>___</p> | <p>86. Emergency release levers to be installed on rear doors.<br/><br/>be free floating from the interior door linkages.</p>             |
| <p>___<br/>tinted.</p>      | <p>___</p> | <p>87. Curbside passage door shall have a sliding window,</p>   |
| <p>___<br/>wheel</p>        | <p>___</p> | <p>88. Fenderettes shall be polished aluminum around the rear<br/><br/>wells.</p>   |
| <p>___<br/>compartment</p>  | <p>___</p> | <p>89. Rub rails on lower sides of the body, below outside<br/><br/>sill areas, rub rails shall be offset from the body.</p>              |
| <p>___<br/>shall be</p>     | <p>___</p> | <p>90. A Stryker floor plate and pre-wire for power load system<br/><br/>installed.</p>   |
| <p>___<br/>area.</p>        | <p>___</p> | <p>91. Option for a tinted curbside window over squad bench</p>   |
| <p>___<br/>similar to</p>   | <p>___</p> | <p>92. Paint shall be solid red, ex. Fire engine red. Stripe to be<br/><br/>existing stripes on the current apparatus in the station.</p> |
| <p>___<br/>location TBD</p> | <p>___</p> | <p>93. Chevron striping on the rear of the module, color and<br/><br/>at a later time.</p>  |

### **Patient Compartment**

- |                         |            |  |
|-------------------------|------------|--|
| <p>___<br/>swinging</p> | <p>___</p> | <p>94. Two (2) brackets shall be installed on the inside of the<br/><br/>curbside door to accommodate two (2) "D" size oxygen cylinders.</p> |
| <p>___</p>              | <p>___</p> | <p>95. Heat/ AC and all appropriate equipment to be installed.</p>   |

**C**

**E**

**Description**



\_\_\_\_  
slide out

96. 8 qt trash bin shall be provided and installed within a drawer, sharps bin shall be mounted within the same drawer at the face of the squad bench that opens towards the isle.

\_\_\_\_  
will have a

97. A pass-through will have a hinged clear poly door that "D" gasket and a twist latch to be able to seal off the cab.

\_\_\_\_  
of the cot

98. Recessed ceiling rails shall be installed along both sides

\_\_\_\_  
side

99. Additional sharps container shall be secured to the street rear most forward facing wall.

\_\_\_\_  
seating

100. Squad bench seating area with two (2) contoured EVS positions with shoulder/ seatbelt system that allows movement with a single seatbelt connection.

\_\_\_\_  
the doorway

101. Assist handles on each passage door and just inside in the module. "V" handles on doors and straight bars in module.

\_\_\_\_  
to

102. Oversized CPR seat shall be installed on the street side include storage space below. Head rest and backing shall be padded. Minimum of 4-point harness that allows for provider movement.

\_\_\_\_

103. All cushions, head pads and seating surfaces shall be upholstered. Color TBD after bid award.

\_\_\_\_  
award.

104. Flooring to be a non-slip surface. Color TBD after bid

\_\_\_\_

105. All exposed edges/ corners to be padded.

\_\_\_  
aluminum track

106. Cabinet doors shall be a clear poly installed with

\_\_\_  
all non

107. Counter tops shall be solid acrylic with a 1/2" lip around

wall facing surfaces.

\_\_\_  
pedestal

108. Swivel seat shall be installed center with the cot on a

base with integral child seat.

**C**      **E**

**Description**

\_\_\_  
Power Cot.

109. Stryker Power Load shall be installed with new Stryker

\_\_\_  
door to

110. Glove dispenser shall be installed above the curbside

each

accommodate three (3) glove boxes. Single glove dispensers on

rear door.

\_\_\_  
ceiling, one

111. Two (2) recessed IV hangers shall be installed in the

(1) near the head of the cot, one (1) near the foot of the cot.

\_\_\_  
forward

112. Digital clock shall be installed above the rear doors

facing.

\_\_\_  
curbside TBD

113. Knox med vault to be installed in a location on the

at a later time.

\_\_\_  
time.

114. Heated drawer for IV fluids in a location TBD at a later

**Street Side Cabinets**

\_\_\_  
for easy

115. All module cabinets shall have a flip up restocking frame

access.

\_\_\_\_  
CPR seat

116. Overhead compartments shall be installed above the  
with gas shock hold opens.

\_\_\_\_  
to the

117. A compartment shall be installed on the upper front wall  
right and have one (1) adjustable shelf.

\_\_\_\_  
street

118. Two (2) pull out drawers shall be installed in the forward  
side under the action area that pull out towards the center.

\_\_\_\_  
toward the

119. One (1) drawer in the rear counter area that pulls out  
CPR seat.

\_\_\_\_  
street side rear

120. There shall be max sized cabinets installed on the  
wall with adjustable shelves.

**C**      **E**

**Description**

\_\_\_\_  
primary

121. There shall be a max sized cabinet installed above the  
action area with adjustable shelving.

**Forward Cabinets**

\_\_\_\_

122. There shall be a cabinet installed on the floor below the  
pass-through window with an acrylic counter top and 1/2" lip.

\_\_\_\_

123. Inside/ outside access to aforementioned exterior front  
curbside compartments near side steps.

\_\_\_\_  
the wall

124. There shall be a power distribution cabinet installed in  
behind the airway seat to house electrical components.

\_\_\_\_  
to house

125. Vented cabinet to be installed below the power cabinet  
radio equipment.

### **Curbside Cabinets**

\_\_\_\_  
bench with an

126. Cabinet shall be installed at the head of the squad  
acrylic counter top and 1/2" lip. Two (2) pull out drawers at head of  
squad bench to open toward seat, one (1) drawer to open toward  
cot.

\_\_\_\_

127. Two cabinets shall be installed above the squad bench.

\_\_\_\_  
rear of squad

128. Rear backboard cabinet shall have inside access at  
bench.

### **Oxygen System**

\_\_\_\_  
system.

129. Oxygen system shall be operated through a multiplex

\_\_\_\_  
in the

130. Quick- release Ohio Med oxygen outlets to be mounted  
following locations; tow (2) flush mounted in the street side action  
area, one (1) in the ceiling centered above the head of the cot, one  
(1)  
in the right wall above the head end of the curbside seating area.