

**Town of Thomaston**

**Harbor Committee**

**Meeting Agenda**

**Wednesday, November 2, 2022**

**Select Board Room**

**5:00 pm**

A. Call to Order

B. Approval of the Minutes of the May Meeting

C. Harbor Master Report

D. Harbor Master Boat

a. Outboard storage at Jeff's Marine

E. Update on the Town's Acquisition of the Property Adjacent to the Wadsworth Street Bridge

F. New Business

G. Adjourn