

**SELECT BOARD MEETING  
MONDAY, NOVEMBER 13, 2023  
REGULAR MEETING: 6 P.M.  
EXECUTIVE SESSION TO FOLLOW**

**IN-PERSON AT 13 VALLEY STREET**

LIVE STREAMING AVAILABLE BY VISITING:  
<https://www.townhallstreams.com/towns/thomastonme>

PLEASE SUBMIT QUESTIONS/CONCERNS TO THE  
TOWN MANAGER AT:  
[kgeorge@thomastonmaine.gov](mailto:kgeorge@thomastonmaine.gov)

*(Please note: Members of the public are welcome to offer comments up to 3 minutes in duration during Opening and Closing Public Comments listed on the agenda. The intent is to allow a fair and adequate opportunity for the public to be heard and to provide adequate time for the Board to obtain information and opinion on subjects before it, while ensuring that the time allowed for public discussion does not interfere with the fulfillment of the scheduled agenda. Additional information may be provided to the Board in writing, either pre and/or post meeting.)*

**REGULAR MEETING 6:00 P.M.**

**1. CALL THE MEETING TO ORDER**

**2. PUBLIC HEARINGS:**

- A. Review the renewal application of Applebee's Neighborhood Grill and Bar for the consideration of an on-premises license to sell Malt Liquor, Wine, and Spirits at the property located at 194 New County Rd pursuant to Section 653 Title 28-A of the Maine Revised Statutes.
- B. Review the application of the Knox Museum to serve alcohol at the Holiday Open House Preview Party on Friday, December 1<sup>st</sup> from 6-10 p.m. pursuant to Section 653 Title 28-A of the Maine Revised Statutes.
- C. Review the application of the Thomaston Historical Society to serve alcohol at the Home for the Holidays Fundraiser on Friday, December 8<sup>th</sup> from 5-7 p.m. pursuant to Section 653 Title 28-A of the Maine Revised Statutes.

**3. OPENING PUBLIC COMMENTS**

**4. APPROVE THE MINUTES OF:**

**5. APPROVE THE WARRANTS**

**6. ADJUSTMENTS TO THE AGENDA**

**7. TOWN MANAGER'S REPORT**

**8. TOWN BOARDS & COMMITTEES UPDATE**

**9. OLD BUSINESS**

**10. NEW BUSINESS**

- A. Swearing-in of the newly elected officer to the Thomaston Select Board.
- B. Accept with regret the resignations of Chris Hirsch from the Conservation Commission and Rene Dorr as Animal Control Officer.
- C. Consider for approval the appointment of Troy Peasley as the Animal Control Officer.

**11. CLOSING PUBLIC COMMENT**

**12. ADJOURN**

**EXECUTIVE SESSION:**

Pursuant to MRS Title 1, §405 6(A), to discuss a personnel matter.

**Upcoming Dates**

Tuesday, Nov. 14 <sup>th</sup>	6 p.m. Ad-Hoc Thomaston Green Park Committee
Thursday, Nov. 16 <sup>th</sup>	7 p.m. OHSTT Transfer Station Board
Tuesday, Nov. 21 <sup>st</sup>	6 p.m. Planning Board
Thurs.-Fri., Nov. 23-24 <sup>th</sup>	Town Offices Closed/Thanksgiving Observed
Monday, Nov. 27 <sup>th</sup>	Select Board Meeting TBD
Wednesday, Nov. 29 <sup>th</sup>	6 p.m. Ad-Hoc Thomaston Green Park Committee
Thursday, Nov. 30 <sup>th</sup>	6 p.m. Recreation Committee



4. Indicate the type of license applying for: (choose only one)

- |  |  |   |
|--|--|---|
| <input checked="" type="checkbox"/> Restaurant<br>(Class I, II, III, IV)   | <input type="checkbox"/> Class A Restaurant/Lounge<br>(Class XI)         | <input type="checkbox"/> Class A Lounge<br>(Class X)  |
| <input type="checkbox"/> Hotel<br>(Class I, II, III, IV)   | <input type="checkbox"/> Hotel – Food Optional<br>(Class I-A)            | <input type="checkbox"/> Bed & Breakfast<br>(Class V) |
| <input type="checkbox"/> Golf Course (included optional licenses, please check if apply)<br>(Class I, II, III, IV) | <input type="checkbox"/> Auxiliary                                       | <input type="checkbox"/> Mobile Cart                  |
| <input type="checkbox"/> Tavern<br>(Class IV)  | <input type="checkbox"/> Other: _____                                    |   |
| <input type="checkbox"/> Qualified Caterer   | <input type="checkbox"/> Self-Sponsored Events (Qualified Caterers Only) |   |

*Refer to Section V for the License Fee Schedule on page 9*

5. Business records are located at the following address:

6200 Oak Tree Blvd, Suite 250, Independence, OH 44131

6. Is the licensee/applicant(s) citizens of the United States?  Yes  No
7. Is the licensee/applicant(s) a resident of the State of Maine?  Yes  No

**NOTE: Applicants that are not citizens of the United States are required to file for the license as a business entity.**

8. Is licensee/applicant(s) a business entity like a corporation or limited liability company?

Yes  No If Yes, complete Section VII at the end of this application

9. For a licensee/applicant who is a business entity as noted in Section I, does any officer, director, member, manager, shareholder or partner have in any way an interest, directly or indirectly, in their capacity in any other business entity which is a holder of a wholesaler license granted by the State of Maine?

Yes  No

Not applicable – licensee/applicant(s) is a sole proprietor

10. Is the licensee or applicant for a license receiving, directly or indirectly, any money, credit, thing of value, endorsement of commercial paper, guarantee of credit or financial assistance of any sort from any person or entity within or without the State, if the person or entity is engaged, directly or indirectly, in the manufacture, distribution, wholesale sale, storage or transportation of liquor.

Yes  No

If yes, please provide details: \_\_\_\_\_  
 \_\_\_\_\_

11. Do you own or have any interest in any another Maine Liquor License?  Yes  No

If yes, please list license number, business name, and complete physical location address: (attach additional pages as needed using the same format)

Name of Business	License Number	Complete Physical Address
See attached list of locations		

12. List name, date of birth, place of birth for all applicants including any manager(s) employed by the licensee/applicant. Provide maiden name, if married. (attach additional pages as needed using the same format)

Full Name	DOB	Place of Birth
See attached list of officers		
Susan Dickey - (Maiden Name - Ames)	06/17/1964	Vinalhaven, ME
Residence address on all the above for previous 5 years		
Name	Address:	
Susan Dickey -	18 North Harbor Cemetary Lane, Friendship, ME 04547	
Name	Address:	
Name	Address:	
Name	Address:	

13. Will any law enforcement officer directly benefit financially from this license, if issued?

Yes  No

If Yes, provide name of law enforcement officer and department where employed:

\_\_\_\_\_

14. Has the licensee/applicant(s) ever been convicted of any violation of the liquor laws in Maine or any State of the United States?  Yes  No

If Yes, please provide the following information and attach additional pages as needed using the same format.

Name: Daniel V. Krebsbach - President Date of Conviction: 1989

Offense: DUI Location: Minnesota

Disposition: Paid Fine

15. Has the licensee/applicant(s) ever been convicted of any violation of any law, other than minor traffic violations, in Maine or any State of the United States?  Yes  No

If Yes, please provide the following information and attach additional pages as needed using the same format.

Name: See attached list of violations Date of Conviction: \_\_\_\_\_

Offense: \_\_\_\_\_ Location: \_\_\_\_\_

Disposition: \_\_\_\_\_

16. Has the licensee/applicant(s) formerly held a Maine liquor license?  Yes  No

17. Does the licensee/applicant(s) own the premises?  Yes  No

If No, please provide the name and address of the owner:

Rootie Kazootie LLC, PO Box 821, 121 Main St, Yarmouth, ME 04096

18. If you are applying for a liquor license for a Hotel or Bed & Breakfast, please provide the number of guest rooms available: N/A

19. Please describe in detail the area(s) within the premises to be licensed. This description is in addition to the diagram in Section VI. (Use additional pages as needed)

Full Service Restaurant  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

20. What is the distance from the premises to the **nearest** school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel?


Name: Church  
Distance: 0.7 Miles

**Section II: Signature of Applicant(s)**

By signing this application, the licensee/applicant understands that false statements made on this application are punishable by law. Knowingly supplying false information on this application is a Class D Offense under Maine's Criminal Code, punishable by confinement of up to one year, or by monetary fine of up to \$2,000 or by both.

*Please sign and date in blue ink.*

Dated: 10/24/23

  
Signature of Duly Authorized Person

Ronald S. Igarashi, Secretary  
Printed Name Duly Authorized Person

\_\_\_\_\_  
Signature of Duly Authorized Person

\_\_\_\_\_  
Printed Name of Duly Authorized Person



**Section III: For use by Municipal Officers and County Commissioners only**

The undersigned hereby certifies that we have complied with the process outlined in 28-A M.R.S. §653 and approve this on-premises liquor license application.

Dated: \_\_\_\_\_

Who is approving this application?  Municipal Officers of \_\_\_\_\_

County Commissioners of \_\_\_\_\_ County

- Please Note:** The Municipal Officers or County Commissioners must confirm that the records of Local Option Votes have been verified that allows this type of establishment to be licensed by the Bureau for the type of alcohol to be sold for the appropriate days of the week. Please check this box to indicate this verification was completed.

Signature of Officials	Printed Name and Title

**This Application will Expire 60 Days from the date of Municipal or County Approval unless submitted to the Bureau**

Included below is the section of Maine’s liquor laws regarding the approval process by the municipalities or the county commissioners. This is provided as a courtesy only and may not reflect the law in effect at the time of application. Please see <http://www.mainelegislature.org/legis/statutes/28-A/title28-Asec653.html>

**§653. Hearings; bureau review; appeal**

**1. Hearings.** The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms.





STATE OF MAINE  
 DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES  
 BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS  
 DIVISION OF LIQUOR LICENSING AND ENFORCEMENT

**COPY**

**Application for a License for an Incorporated Civic Organization**

**Section A: Applicant Information:**

1. Legal Name of Applicant: KNOX MUSEUM
2. Contact Name for Applicant: Delores Allen
3. Mailing Address of Primary Office of Applicant: P.O. Box 326 30 High St.  
THOMASTON, ME 04861
4. Contact Name Telephone/Mobile Number: 207-354-8062
5. Email Address of Contact: dallen@KNOX MUSEUM.ORG

**Section B: Event Information:**

1. Title Event: Holiday Open House Preview Party
2. Purpose of Event: Fundraiser
3. Duration of Event (check one):  One Day  Multiple Days (only 1 permitted per year)
4. Type of Event: (check one)  Indoor  Outdoor
5. Town or City where Event will take place: THOMASTON
6. Complete Physical Address of Event:  
30 High St.  
THOMASTON, ME 04861
7. Date of Event: 12/1/23 Time: From 6:00 To ~~9:00~~ 10:00  
Under Maine liquor laws, alcoholic beverages can only be served from 5:00 am to 1:00 am of the next day, Sunday through Saturday; event times cannot deviate from this statutory requirement.
8. Number of Persons Attending: 50-75

9. Describe specific indoor and/or outdoor area to be licensed: (for an outdoor event, please include a diagram of the outside space in Section F below.)

Formal Rooms  
The Oval Room  
Dining Room  
Withdrawing Room  
Library

10. Will dancing be part of the event? Yes  No
- a. Does the venue have a dance license? Yes  No
- b. If yes, please provide a copy of the license from the State's Fire Marshall's Office

**Section C: Signature of Applicant**

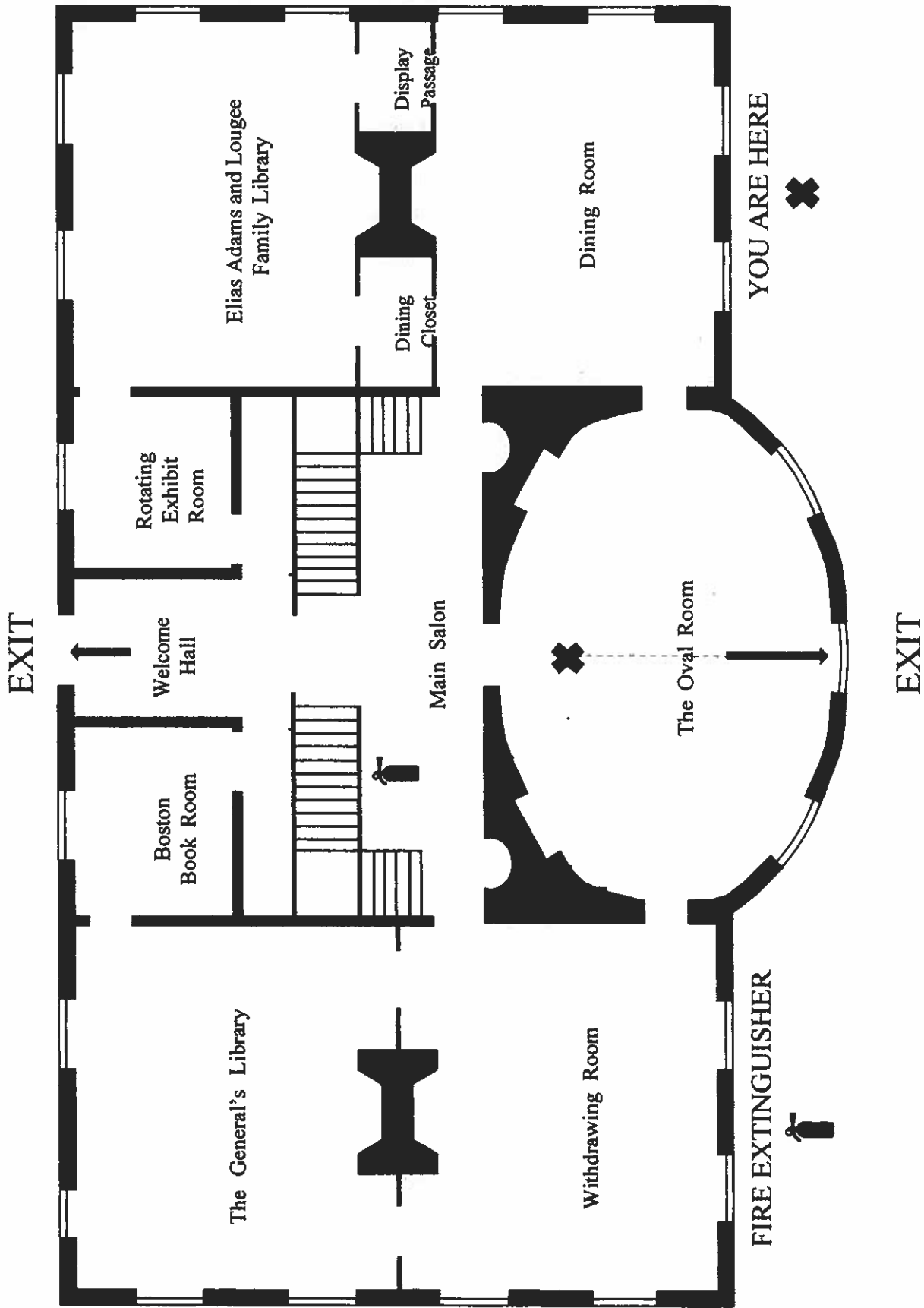
By signing this application, the licensee understands that false statements made on this application are punishable by law. Knowingly supplying false information on this application is a Class D Offense under Maine's Criminal Code, punishable by confinement of up to one year, or by monetary fine of up to \$2,000 or by both.

Please sign and date in blue ink.

Dated: 10/27/23

Deborah Allen  
Signature of Duly Authorized Person

Deborah Allen, Executive Assistant  
Printed Name of Duly Authorized Person

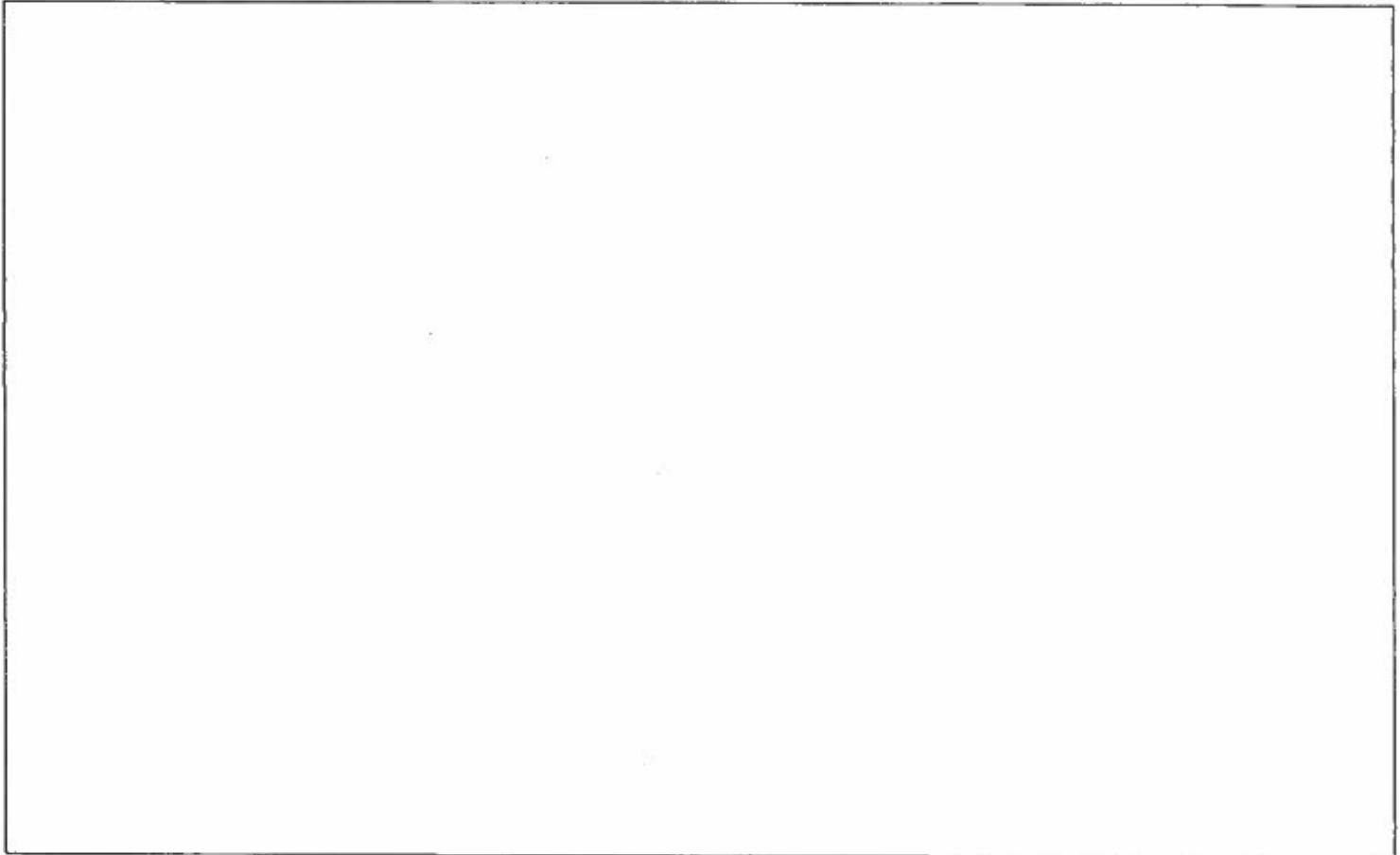


**Section F: Diagram for Outdoor Events**

**The following restrictions apply to outdoor events:**

- There must be a stanchion or a fence completely enclosing the area.
- Signs must be posted stating "No alcohol beyond this point".
- There must be sufficient employees at the event to control and monitor the area.

In an effort to clearly define the area that consumption and storage of liquor will occur during this outdoor event, diagrams must be submitted on this form and should be as accurate as possible. Be sure to label the areas of consumption and storage on your diagram.



**For Division Use Only**

Date Filed: _____		License No: _____	
<input type="checkbox"/> Approved	<input type="checkbox"/> Not Approved	Deposit Date: _____	
Date Approved: _____		Amt. Deposited: _____	
Approved By: _____		Payment Type: _____	

**Section D: For use by Municipal Officers and County Commissioners only**  
**Approval of an Application for a License for an Incorporated Civic Organization**

The undersigned hereby certifies that we have complied with the process outlined in 28-A M.R.S. §653 and approve this catering event application on this date: \_\_\_\_\_.

Check only one:     City                     Town                     Unorganized Territory

Name of City/Town/Unorganized Territory: \_\_\_\_\_

Who is approving this application?     Municipal Officers  
      County Commissioners of \_\_\_\_\_ County

**Please Note:** The Municipal Officers or County Commissioners must confirm that the records of Local Option Votes have been verified that allows this type of license to be issued by the Bureau for the type of alcohol to be sold for the appropriate days of the week. Please check this box to indicate this verification was completed.

Signature of Officials	Printed Name and Title

**Section E: Application Fee; Other Information**

1. The license fee is \$50.00 plus a \$10.00 filing fee; make checks payable to Treasurer State of Maine.
2. The law requires the application to be submitted at least 24 Hours prior to the function, however, a longer notice is appreciated to allow additional time for processing.
3. Once issued, this permit is not assignable and is valid only for use by the licensee named in this application and for the date, time, and location listed in this application. This permit is issued subject to Maine liquor laws under Title 28-A and the Bureau’s Administrative Rules. Penalties for failure to comply with the laws and rules are provided in Chapter 33 of Title 28-A.
4. The Division is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.
5. Payments to the Division by check subject to penalty provided by 28-A MRS Section 3-B.



STATE OF MAINE  
 DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES  
 BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS  
 DIVISION OF LIQUOR LICENSING AND ENFORCEMENT

**Application for a License for an Incorporated Civic Organization**

**Section A: Applicant Information:**

1. Legal Name of Applicant: Micgela (Mini) Zwick  
for Thomaston Historical Society
2. Contact Name for Applicant: ~~207-354-7029~~ Mini Zwick
3. Mailing Address of Primary Office of Applicant: 21 Knox St.  
Thomaston, ME 04861
4. Contact Name Telephone/Mobile Number: 207-354-7029
5. Email Address of Contact: mhzwick48@gmail.com

**Section B: Event Information:**

1. Title Event: Home for the Holidays
2. Purpose of Event: Annual fundraiser for THS
3. Duration of Event (check one):  One Day  2-Multiple Days (only 1 permitted per year)  
 Event is 2 days - wine is Friday only. For 5-7 - 2 hrs.
4. Type of Event: (check one)  Indoor  Outdoor
5. Town or City where Event will take place: Thomaston, ME
6. Complete Physical Address of Event:  
8 The Mall  
Thomaston, ME 04861
7. Date of Event: December 8, 2023 Time: From 5 PM To 7 PM  
 Under Maine liquor laws, alcoholic beverages can only be served from 5:00 am to 1:00 am of the next day, Sunday through Saturday; event times cannot deviate from this statutory requirement.
8. Number of Persons Attending: 80

9. Describe specific indoor and/or outdoor area to be licensed: (for an outdoor event, please include a diagram of the outside space in Section F below.)

First floor only of The residence.

10. Will dancing be part of the event?                      Yes       No
- a. Does the venue have a dance license?              Yes       No
- b. If yes, please provide a copy of the license from the State's Fire Marshall's Office

**Section C: Signature of Applicant**

By signing this application, the licensee understands that false statements made on this application are punishable by law. Knowingly supplying false information on this application is a Class D Offense under Maine's Criminal Code, punishable by confinement of up to one year, or by monetary fine of up to \$2,000 or by both.

Please sign and date in blue ink.

Dated: Mimi Zwick, 11-5-23  
Mimi Zwick, 11-5-23

Mimi Zwick, Chairperson  
Signature of Duly Authorized Person

Mimi Zwick  
Printed Name of Duly Authorized Person



**Section D: For use by Municipal Officers and County Commissioners only**  
**Approval of an Application for a License for an Incorporated Civic Organization**

The undersigned hereby certifies that we have complied with the process outlined in 28-A M.R.S. §653 and approve this catering event application on this date: \_\_\_\_\_.

Check only one:     City                     Town                     Unorganized Territory

Name of City/Town/Unorganized Territory: \_\_\_\_\_

Who is approving this application?     Municipal Officers  
      County Commissioners of \_\_\_\_\_ County

**Please Note:** The Municipal Officers or County Commissioners must confirm that the records of Local Option Votes have been verified that allows this type of license to be issued by the Bureau for the type of alcohol to be sold for the appropriate days of the week. Please check this box to indicate this verification was completed.

Signature of Officials	Printed Name and Title

**Section E: Application Fee; Other Information**

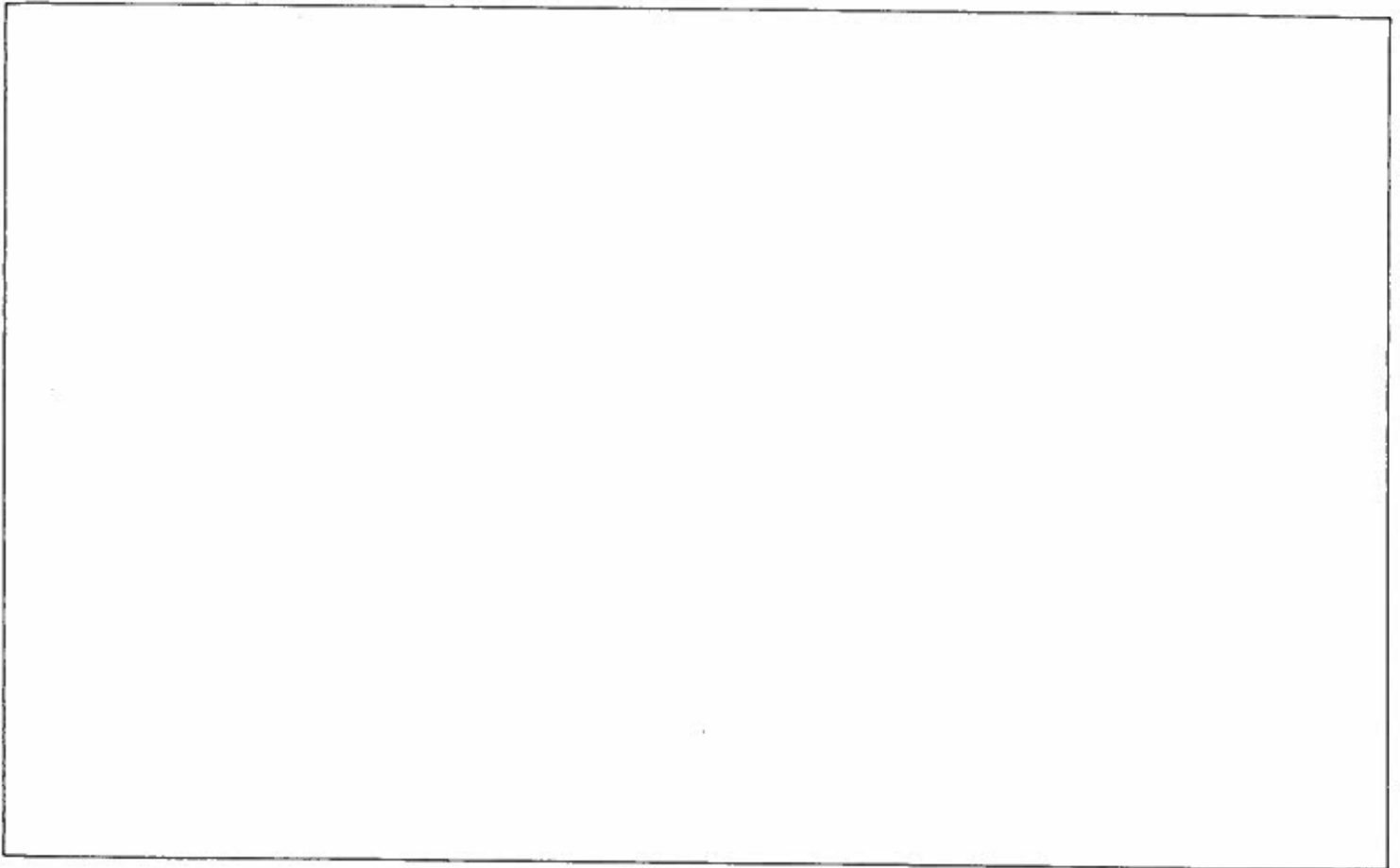
1. The license fee is \$50.00 plus a \$10.00 filing fee; make checks payable to Treasurer State of Maine.
2. The law requires the application to be submitted at least 24 Hours prior to the function, however, a longer notice is appreciated to allow additional time for processing.
3. Once issued, this permit is not assignable and is valid only for use by the licensee named in this application and for the date, time, and location listed in this application. This permit is issued subject to Maine liquor laws under Title 28-A and the Bureau's Administrative Rules. Penalties for failure to comply with the laws and rules are provided in Chapter 33 of Title 28-A.
4. The Division is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.
5. Payments to the Division by check subject to penalty provided by 28-A MRS Section 3-B.

**Section F: Diagram for Outdoor Events**

**The following restrictions apply to outdoor events:**

- There must be a stanchion or a fence completely enclosing the area.
- Signs must be posted stating "No alcohol beyond this point".
- There must be sufficient employees at the event to control and monitor the area.

In an effort to clearly define the area that consumption and storage of liquor will occur during this outdoor event, diagrams must be submitted on this form and should be as accurate as possible. Be sure to label the areas of consumption and storage on your diagram.



**For Division Use Only**

Date Filed: \_\_\_\_\_

Approved       Not Approved

Date Approved: \_\_\_\_\_

Approved By: \_\_\_\_\_

License No: \_\_\_\_\_

Deposit Date: \_\_\_\_\_

Amt. Deposited: \_\_\_\_\_

Payment Type: \_\_\_\_\_



THE THOMASTON HISTORICAL SOCIETY PRESENTS

# HOME *for the Holidays*

2023

FEATURED THIS YEAR  
THE CAPTAIN  
JOSEPH WILSON HOUSE  
8 THE MALL, THOMASTON, ME



This Holiday Season, the Thomaston Historical Society offers access to one of Thomaston's historical homes on two separate occasions. This is a rare opportunity to visit a private home, the former Captain Joseph Wilson House, built circa 1846.

---

FRIDAY, DECEMBER 8, 2023—PREVIEW RECEPTION • 5-7 PM  
WINE, MUSIC, & HORS D'OEUVRES

Ticket \$24 ea. (\$20 member) Tickets are limited to ~~100~~ <sup>75</sup> so advance sales are recommended.

\*\*Tickets for the preview party will be held for you at the door\*\*

Carol Achterhof of Thomaston Place Auction Galleries will hold a live auction of some select items on Friday evening. A silent auction will be held throughout the event. All proceeds will benefit the Thomaston Historical Society.

---

SATURDAY, DECEMBER 9, 2023—OPEN HOUSE • 10-3 PM

Tickets \$14 ea. (\$10 member)

---

Call for tickets: 354-7029 & mail check to:  
THS Holiday House, P.O. Box 384, Thomaston, ME 04861

October 30th, 2023

Dear members of the Thomaston Select Board,

Please accept my resignation from the Conservation Commission effective immediately. I had pledged to remain on the Commission until it was on stable ground. Under the capable leadership of Larry Lentz and a young capable group of members I feel that is now the case.

Sincerely,

Christopher Hirsch



**Town of Thomaston, Maine**

*Code Enforcement Office*  
13 Valley Street  
Thomaston ME 04861-3818  
(207) 354-6107

To: Kara George and Tim Hoppe,

I regret to inform you that I will be resigning the position of Animal Control officer for the Town of Thomaston. I appreciate the opportunity to hold this position for the Town. I do not feel that with the new position that I have taken that I have time to do both jobs well. I also have some personal issues that have taken much of my time lately. I feel that I am not doing what is required to the fullest.

Thank you again for the opportunity.

Sincerely,

A handwritten signature in black ink, appearing to read "Rene C. Dorr", is written over a horizontal line.

Rene C. Dorr  
CEO/LPI  
Town of Thomaston  
207-975-1534



TOWN OF THOMASTON  
P.O. BOX 299  
THOMASTON, MAINE 04861-0299  
TEL: (207) 354-6107

**Certificate of Appointment by Municipal Officers**

To: **Troy Peasley**

Pursuant to: 30-A M.R.S.A. § 2601

The undersigned Municipal Officers of the Town of Thomaston hereby vote to appoint and confirm you as **Animal Control Officer**.

Your term of office is to expire on November 6, 2024.  
Given under our hands this 6<sup>th</sup> day of November 2023.

William Hahn, Select Board	_____
Peter Lammert, Select Board	_____
Sandra Moore, Select Board	_____
Christopher Rector, Select Board	_____
Patricia Hubbard, Select Board	_____

Municipal Officers of Thomaston, Maine

Record of Oath

State of Maine  
County of Knox, ss.

Personally appeared before me the above-named **Troy Peasley**, who has been duly appointed by the Thomaston Municipal Officers as the **Animal Control Officer** in said municipality, and took the oath necessary to qualify to perform the duties of office for the term specified above according to law.

Before Me,

\_\_\_\_\_  
Melissa Stevens, Town Clerk

THE TOWN OF THOMASTON IS AN EQUAL OPPORTUNITY PROVIDER