



**SELECT BOARD MEETING
MONDAY, FEBRUARY 26, 2024
REGULAR MEETING: 6:00 P.M.**

IN-PERSON AT 13 VALLEY STREET

LIVE STREAMING AVAILABLE BY VISITING:
https://www.townhallstreams.com/towns/thomaston_me

PLEASE SUBMIT QUESTIONS/CONCERNS TO THE
TOWN MANAGER AT:
kgeorge@thomastonmaine.gov

(Please note: Members of the public are welcome to offer comments up to 3 minutes in duration during Opening and Closing Public Comments listed on the agenda. The intent is to allow a fair and adequate opportunity for the public to be heard and to provide adequate time for the Board to obtain information and opinion on subjects before it, while ensuring that the time allowed for public discussion does not interfere with the fulfillment of the scheduled agenda. Additional information may be provided to the Board in writing, either pre and/or post meeting.)

REGULAR MEETING 6:00 P.M.

- 1. CALL THE MEETING TO ORDER**
- 2. PUBLIC HEARINGS:**
- 3. OPENING PUBLIC COMMENTS**
- 4. APPROVE THE MINUTES OF:** Tabled on 2/12/24 Minutes from October 23, 2023
- 5. APPROVE THE WARRANTS**
- 6. ADJUSTMENTS TO THE AGENDA**
- 7. TOWN MANAGER'S REPORT**
- 8. TOWN BOARDS & COMMITTEES UPDATE**
- 9. OLD BUSINESS**
 - A) Update from the Ad Hoc Thomaston Green Park Committee

- B) Tabled on 2/12/24-Consider appointment of Michael Silverstein to the Comprehensive Plan Committee
- C) Public Hunting Lands List Update

10. NEW BUSINESS

- A) Approve the purchase of 26 KW Generator for the Fire/EMS Station at a cost of \$12,500 from EMA Funds per the request of Fire Chief Mike Mazzeo.
- B) Accept with regret the resignation of Ron Gamage from the Budget Committee.
- C) Consider the appointment of Alan Blake to the Budget Committee.
- D) Discuss the request of William Jackson to extend the use of Butler Road (owned by the town) to connect to Mr. Jackson’s right-of-way for access to his landlocked parcel of land (Map 401-Lot 036). Extension to be maintained by William Jackson.
- E) Review the Traffic Analysis Report of Roxbury Street as presented by Police Chief Tim Hoppe.
- F) Discuss the use of the public EV charging stations per the request of Vice-Chair Pete Lammert.

11. CLOSING PUBLIC COMMENT

12. ADJOURN

Upcoming Dates:

Tuesday, Feb 27 th	6pm Planning Board Land Use Ordinance Workshop
Wednesday, Feb 28 th	5pm Harbor Committee
Thursday, Feb 29 th	5:30pm Recreation Committee
Tuesday, March 5 th	8am-8pm Presidential Primary Election 6pm Ad Hoc Thomaston Green Park Committee
Thursday, March 7 th	9am Watts Block Trustees 6pm Budget Committee
Monday, March 11 th	6pm Select Board