

## AGENDA

1. Open Meeting
2. Discuss recommendations to Selectboard for process of gaining public input and support for future use of the former prison property.
3. Adjourn

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**From:** Charles Grover <cwgrover007@gmail.com>  
**Sent:** Sunday, June 26, 2022 11:05 AM  
**To:** Bill Hahn; Diane Giese; Jonathan Eaton; Ben Griffin; Martin Farrell; chris rector; John Fancy; Kara George  
**Subject:** Process outline

Good morning, all;

Below is an outline for our upcoming meeting regarding the Green.

As we discussed, The Community and Economic Committee will take a lead position in suggesting an outline to be presented to the Select Board as a possible way to move forward in discussing the future of the Green.

The intent of this outline is not to present answers, rather to present a process for discussion and ultimately a brief summary of next steps for consideration of our Select Board.

OUTLINE:

.....Statement of Purpose: (brief and focused)

.....Top five tasks required to be successful:

.....Prioritize these tasks:

.....Define community involvement:

.....Resources required to successfully complete these tasks:

.....Select an "end" date:

As an aside, I suggest a list of known and previously documented facts be prepared, so we are knowledgeable and up to date of "fact over fiction".

Some suggestions;

We have stated we have, "greater than seven acres set aside for a park". How much exactly, where exactly and any documentation to support.

We have stated, “we need a new fire station”. We should build the case and support this statement with documentation.

We have stated, “we need a Knox County Health Center”, again documentation as to the need and most importantly why Thomaston and why the Green?

These types of factual information clear up confusion, adds credibility and builds trust.

I hope this provides a guide for our meeting Thursday at 9:00 in the Select Board room.

Thank you,

Charlie